LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

04 MAR 10 AM 11: 14

SECRETARIO STA STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page

Lobbyist's name and permanent business address
Ryan P. Armbruster Date prepared Period covered Elam & Burke PA 3/9/04 xx month ending 251 E Front St., Ste 300 Boise ID 83702 (PO Box 1539 - 83701) (Mo.) (Day) (Yr.) 02 29 04 Item

Item 1 Totals of all r	eportable expenditures made	ortable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of I							
Category of Expenditu Reimbursed Personal Living and Expenses Pertaining to Lobbying	Travel Total	Proportionate amounts Item 3, at bottom of p	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Do Not Have to be Reporte	d	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	\$		s	s -0-	s				
Living Accommodations		0-	-0-	-0-					
Advertising	_0-	-0-	-0-	-0-					
Travel	- 0-	-0-	-0-	-0-					
Telephone 3.4	2.15	0-	-0-	2.15					
Office Expenses 43°	4.17	1.38	1.27	1.52					
Other Expenses or Services	-0-	-0-	-0-	-0-					
9.83 T	otal \$6.32	ss	s <u>1.27</u>	s	\$				

Date	Place	Amoun	Names of Legislators & Public Officials in Group			
None	None	-0	None			
		and the state of t				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Urban Renewal Agency of Boise (CCDC) 805 W Idaho, Ste 403, Boise ID 83702
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	Ada County Drainage District No. 3 P.O. Box 1539, Boise ID 83701
TO BE FILED WITH: Pete T. Cenarrusa Secretary of State		Jerome Urban Renewal Agency 152 E Avenue A, Jerome ID 83338
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4			s made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible perty to any Legislator, or for or on behalf of any legislator.										
•	D	ate		Amount			Name of Legislator Receiving or Benefited						
ИОИ	1E												
Item 5	or House Bill,		matter of proposed legislation, the number of the Senate se Bill, Resolution or other legislative activity in which objects was supporting or opposing.				Codo	LEGISLATIVE SUB					
0.11			•			1.1. 5311.51	Ol	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs			
Subject (from		,		ion or Other ent. Number		riation Bill Number Section Number	"	farming, and livestock	• •	and controlled substances, health			
					anu	Section Number	02	Amusements, games, athletics		insurance, hospitals			
07	j	HB 50		1				and sports	18	Higher education			
11	-		-	647,			03	Banking, finance, credit and	19	Housing, construction, codes			
14	1	65	Ο,	688			04	investments	20	Insurance (excluding health insurance)			
15		72	5,	759,			04	Children, minors, youth, senior citizens	21	Labor, salaries and wages,			
29				765,			05	Church and religion	21	collective bargaining			
30	ļ		-	781			06	Consumer affairs	22	Law enforcement, courts,			
50	1	,,	J ,	⁷⁰¹			07	Ecology, environment, pollution,		judges, crimes, prisons			
	ĺ						*	conservation, zoning, land and	23	License, permits			
				1309,				water use	24	Liquor			
		13	75,	1332.			08	Education	25	Manufacturing, distribution and			
	ļ	13	84,	1388			09	Elections, campaigns, voting,		services			
			-					political parties	26	Natural resources, forest and			
	1						10	Equal rights, civil rights,		forest products, fisheries, mining			
								minority affairs		and mining products			
	1						11	Government, financing,	27	Public lands, parks, recreation			
								taxation, revenue, budget,	28	Social insurance, unemployment			
							12	appropriations, bids, fees, funds Government, county		insurance, public assistance,			
						•	12	Government, county Government, federal	29	workmen's compensation Transportation, highways,			
	L						14	Government, municipal	29	streets and roads			
						a true, complete and	15	Government, special districts	30	Utilities, communications,			
correct :	correct statement in accordance with Section 67-6624 Idaho Code.						16	Government, state	50	televisions, radio, newspaper,			

03/09/04

Date

Lobbyist signature

power, CATV, gas
31 Other (please specify)___

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

CLMAR TO ANTI: 14
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STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Ryan P. Armbruster Elam & Burke, PA month ending 251 E Front St., Ste 300 3/9/04 Boise ID 83702 (PO Box 1539, 83701) (Day) (Mo.) (Yr.) 02 29 04 Item

Item 1	Totals of all reportab	e expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
	Not Have to be Reported	Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertains Food and	ment Refreshment	\$	\$	s	s -o-	\$			
Living Ac	ccommodations	-0-	-0-	-0-	-0-				
Advertisi	ng				0-				
Travel			-0-						
Telephone	e	1.29		1.29	-0-				
Office Ex	penses	2.22	74	74	.74				
Other Expenses or Services				-0-	-0-				
	Total	\$3.51	\$_0.74	\$2.03	s0.74	s			

Item	The totals	of each expenditure of more than t	fifty dollars (\$50) for a legislator of	or other holder of public office.
2	Date	Place	Amount	Names of Legislators & Public Officials in Group
NON	ΙE	NONE	-0-	NONE
			TO	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Meridian Development Corporation 33 E Idaho Ave., Meridian ID 83642
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405
TO BE FILED WITH: Pete T. Cenarrusa Secretary of State	•	Garden City Urban Renewal Agency Garden City, ID 83714
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4				by ist or by the lobby ist's eator, or for or on behalf of			of mone	ey or other tangible or intangible				
	D	ate	Amount		Name of Legislator Receiving or Benefited							
	NONE											
	Subje	ct matter	of proposed legislat	ion, the number of the Senate	T	LEGISLATIVE SUB	JECT	IDENTIFICATION				
Subjec (from 07 11 14 15 29 30	or Ho the L	buse Bill, Received B		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation				
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.					13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	29 30 31	Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				

03/09/04 Date